| Name | | | |
|---------|--|--|--|
| ivaille | | | |

Matchbook Chapter Summaries Project

The third quarter ELA project will be to create a file folder filled with matchbook summaries for a novel you have read during these nine weeks. The book should be on your independent reading level and must meet the approval of your ELA teacher. The supplies for this project will be distributed to each student, however, we only have enough supplies to give each student one set, so please treat them with care.

How to complete the project:

1. Write a 5-7 sentence summary for each chapter of your novel. Be sure to write neatly and check for proper spelling and punctuation. The final draft should be written on the inside of the matchbook paper provided. Then fold a small flap up from the bottom. This should be labeled with the chapter number or title. Take the top of the paper and fold the remaining portion so that the top will fit into the flap. Then you should draw a picture of the most important scene from the chapter on the part you have folded down. The picture should be neat and colorful.





- 2. When all of the matchbooks have been completed they should be neatly glued onto the inside of the file folder provided.
- 3. The outside of the file folder should have a neat and colorful picture, depicting a main theme from the novel. It should also contain the title and author.

 Remember to capitalize names and underline book titles.
- 4. Write your first and last name on the back of the project.



| The book I plan to read is | It is a |
|---|--|
| grade level/lexile level. I have | e not read or listened to this book before. I will have received the |
| pieces to project and will hand in my complet | ed project on or before Wednesday, March 14, 2018. |
| Student Signature | Parent Signature |

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Matchbook Chapter Summaries Project

Grading Rubric

| Summaries | |
|--|------------------|
| All summaries are no less than 5 and no more than 7 sentences | |
| The summary is in your own words | |
| Only the most important events of the chapter are included | |
| Sentences are varied in style and length | Out of 50 points |
| The use of "In this chapter", "This chapter is about", or "and that's what | |
| happened in the chapter" is avoided completely | |
| The writing has been corrected for spelling, grammar and punctuation | |
| Matchbook Pictures: | |
| Represents scenes or events from the chapters | |
| Are detailed and completely | |
| Pictures are nearly colored | Out of 25 |
| The entire covers of the matchbooks are covered with your art | |
| Cover: | |
| Depicts a visual representation of a main theme of the book | |
| Is detailed and complete | |
| Contains the title of the book | Out of 15 |
| Contains the authors name | |
| Is neatly drawn and colored | |
| Back cover: | |
| Your first and last name written neatly | Out of 5 |
| Paperwork: | |
| Signed by parent | |
| Signed by student | Out of 5 |
| Turned in with the project | |
| | |
| Total points earned | Out of 100 |
| | |

All projects and paperwork are due Wednesday, March 14, 2017. Projects turned in late will have points deducted. Projects will not be accepted after Friday, March 16, 2017.